IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

OLIFF & BERRIDGE, PLC P.O. Box 19928

Alexandria, Virginia 22320

Telephone: (703) 836-6400 Facsimile: (703) 836-2787

Customer Number: 25944

Commissioner for Patents

Attorney Docket No.: 116727

Date: July 30, 2003

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL

RULE §1.53(b)

P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

For (Title):

PLASTIC CONTAINER HAVING CRACK-PATTERN, AND METHOD OF

MANUFACTURING THE SAME

By (Inventors):

Noriyuki TANAKA, Takao IIZUKA

| - 5 (| |
|-------------|---|
| \boxtimes | Formal drawings (Figs. 1A-3; 2 sheets) are attached. Use Figure for front page of Publication. |
| | A Declaration and Power of Attorney is filed herewith. |
| | This application claims benefit of Provisional Application No filed |
| | (A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.) |
| \boxtimes | This patent application is assigned to Yoshino Kogyosho Co., Ltd |
| _ | ☐ The executed Assignment is filed herewith. |
| Ш | An Information Disclosure Statement is filed herewith. |
| Ш | Entitlement to small entity status is hereby asserted. |
| | A Preliminary Amendment is filed herewith. |
| \bowtie | Priority of foreign application No. 2002-220615 filed July 30, 2002 in Japan is claimed (35 U.S.C. §119). |
| _ | A certified copy of the above corresponding foreign application(s) is filed herewith. |
| | This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that |
| | the invention disclosed in this application has not been and will not be the subject of an application filed in another |
| 5 | country, or under a multilateral international agreement, that requires publication at eighteen months after filing. |
| \bowtie | The filing fee is calculated below: |

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

| FOR: | NO. FILED | NO. EXTRA | |
|---------------------------------------|-----------|-----------|--|
| BASIC FEE | | | |
| TOTAL CLAIMS | 6 - 20 | = *0 | |
| INDEP CLAIMS | 1 - 3 | = *0 | |
| ☐ MULTIPLE DEPENDENT CLAIMS PRESENTED | | | |

^{*} If the difference is less than zero, enter "0".

SMALL ENTITY RATE FEE <u>OR</u> \$ 375 OR 9 = \$ OR 42 = \$ OR + 140 = \$ OR **TOTAL** \$ OR OTHER THAN A **SMALL ENTITY**

| RATE | FEE |
|-------|-----------------|
| 111 | \$ 750 |
| x 18 | \$ |
| x 84 | \$ |
| + 280 | \$ |
| TOTAL | \$ 750 |
| | . L |

Check No. 144782 in the amount of \$750 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff Registration No. 27,075

Thomas J. Pardini Registration No. 30,411

 \boxtimes